



A T T E N T I O N !

**THE FALL CONFERENCE OF THE OHIO STATE COUNCIL OF MACHINISTS
WILL BE HELD ON September 28-30, 2018.**

**IAM DISTRICT LODGE 54
2625 WINCHESTER PIKE
COLUMBUS, OHIO 43232**

To make your reservations call:
Hampton Inn
4017 Jackpot Road
Grove City, OH 43132
1.614.539.1177

CUT-OFF DATE

Reservations by attendees must be received **on or before August 23, 2018**, to receive the **DISCOUNT RATE OF \$115.00 with taxes it will be \$135.13** use District 54's Code Number **0560007432**. We could only **block off 25 rooms** because of other conferences being held in Columbus.

THERE IS A **REQUIRED \$100.00 REGISTRATION FEE** THAT MUST BE PAID
BY ALL LOCALS & DISTRICTS.

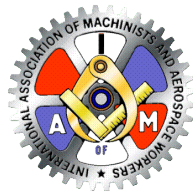
ADVANCE PAYMENT OF THIS FEE WOULD BE GREATLY APPRECIATED.

Jerry Espy, S/T
2625 Winchester Pike, Columbus, OH 43232
Phone: 614-239-0401
Email: jespy@dl54.com
Website: www.iamoscm.org

THANK YOU!

Printed In-house

Local Lodge 1297



Fundraiser



**Benefiting
Guide Dogs of America**

Texas Hold'em Tournament



Friday, September 28th - 7:00 P.M.

IAM District Lodge 54 - 2526 Winchester Pike, Columbus, OH

\$20 Entry Fee (\$10 to GDA—\$10 Prize Pool)

\$5 High Hand

1st Place 50% - 2nd Place - 25% - 3rd Place - 15% - 4th Place - 10%



Guide Dogs of America is dedicated to its mission to provide guide dogs and instruction in their use, free of charge, to blind and visually impaired men and women from the United States and Canada so that they may continue to pursue their goals with increased mobility and independence.

Please contact **Donna Swaggerty**, Secretary District Lodge 54 at **(614) 239-0401 ext. 10** or E-Mail at dswaggerty@dl54.com and let her know if you plan on entering this fundraiser tournament by September 21st. Thank you!

OSCM

Hotel/Food Questionnaire

Please complete and return this form via **US Mail** and/or **E-Mail** to OSCM Office, 2625 Winchester Pike, Columbus, Ohio 43232 ATTN: Jerry Espy or dswaggerty@dl54.com.

**PLEASE HAVE EVERY OSCM LOCAL LODGE DELEGATE COMPLETE & RETURN
By September 3, 2018**

- We need a **head count** for the *hotel and caterer* - the O.S.C.M. is providing:

Friday Social starts at 6 PM - **Dinner** starts at 7:00 PM

Are you planning on attending? YES / NO Guest? YES / NO

Saturday Morning - Breakfast will be provided by your hotel, but the Council will provide coffee, orange juice, water, pastries and fruit at the Union Hall.

Lunch on Saturday 12:00 PM

Are you planning on attending? YES / NO Guest? YES / NO

Name of guest: _____

- Will you be spending the night at the Hampton Inn:

Friday? YES / NO

and/or

Saturday? YES / NO

DELEGATE NAME: _____

LOCAL LODGE NUMBER: _____

EMAIL ADDRESS: _____

THANK YOU!

If you have any questions, please feel free to call (614) 239-0401

O.S.C.M 20 ____ CREDENTIAL FORM

IN ORDER TO KEEP OUR RECORDS CURRENT WE NEED YOU TO PLEASE FILL OUT THIS FORM COMPLETELY AND RETURN TO:

OHIO STATE COUNCIL OF MACHINISTS
Attention: Jerry Espy
2625 Winchester Pike
Columbus, Ohio 43232 THANK YOU!

Secretary Treasurer: _____

Mailing/Address: _____

E-MAIL ADDRESS _____

Recording Secretary: _____

Mailing/Address: _____

E-MAIL ADDRESS _____

Section A - Each District Lodge shall be entitled to two delegates; each affiliated Local Lodge with less than 500 members shall be entitled to two delegates; and each affiliated Local Lodge with more than 500 but less than 1,000 members shall be entitled to three delegates; each affiliated Local Lodge with more than 1,000 members shall be entitled to four delegates

Your Local is entitled to _____ Delegate(s). Please list the names and addresses of the Delegates and Alternates.

NAME, ADDRESS, CITY, ZIP EMAIL

NAME, ADDRESS, CITY, ZIP EMAIL

NAME, ADDRESS, CITY, ZIP EMAIL

NAME, ADDRESS, CITY, ZIP EMAIL