



The Ohio State Council of Machinists
2625 Winchester Pike, Columbus, OH 43232 – Telephone: (614) 239-0401
Email: IAMAWOSCM@gmail.com – Website: www.iamoscm.org Twitter: @iamawoscm
International Association of Machinists & Aerospace Workers

March 4, 2019

TO: All OSCM Delegates, Recording Secretaries and Secretary Treasurer's in OH & WV

RE: 2019 Ohio State Council of Machinists Conference/Delegate Meeting

Dear Brothers/Sisters and Friends of Labor,

The Ohio State Council of Machinists 2019 Conference will be held on Saturday, August 17, 2019 at The Westin Cleveland Downtown Hotel, 777 St. Clair Avenue NE, Cleveland, OH 44114.

Travel days will be on August 16th and 18th. Delegate registration will be held from 9:00 a.m. to 10:00 a.m. on Saturday, August 17th.

The opening session will begin on Saturday, August 17, 2019 at 10:00 a.m. President T. Dean Wright, Jr. will open the conference and International President Robert Martinez, Jr. will deliver the keynote address. General Sessions will begin at 10:00 a.m. until noon, resume at 1:30 p.m. until its conclusion on or about 4:00 p.m. The Delegate meeting will commence at 4:15 p.m. until its conclusion.

We will host lunch on August 17th and breakfast on August 18th and that will conclude our annual conference.

With best wishes, we remain

Fraternally yours,

T. Dean Wright, Jr.

T. Dean Wright, Jr.
President

Jerry Espy

Jerry Espy
Secretary Treasurer

IMPORTANT MESSAGE



TIME IS OF THE ESSENCE FOR BOOKING ROOMS

Reservations must be made by **July 25, 2019 at 5:00 PM**. Therefore it is advised that you make your reservations as soon as possible. After the cut-off date of **July 25th at 5:00 PM** the hotel **does not** have to honor our rate and there may not be any rooms available regardless of the rate.

Below you will find The Westin Cleveland Downtown Hotel reservation link to make your reservation:

- **Book your group rate for Ohio State Council of Machinists** [Click Here](#)
- **Call 1-888-627-8085 ask for Ohio State Council of Machinists rate.**
 - The Westin Cleveland Downtown Conference Room Rate: \$159 USD per night plus taxes
 - Valet Parking 20% off each night

PLEASE NOTE: the hotel has a three (3) day cancellation policy prior to arrival to avoid a penalty charge.



We are requesting a MNPL contribution of **\$25.00** and Guide Dogs of America contribution of **\$20.00**



- ✚ In addition, there is a District and Local Lodge Conference Fee of **\$150.00**

General Fund
OHIO STATE COUNCIL OF MACHINISTS
Jerry Espy, Secretary-Treasurer
2625 WINCHESTER PIKE
COLUMBUS, OHIO 43232
614-239-0401

The Per Capita Tax is 35¢ (thirty five cents) per dues paying member per month.

Please fill out this form **completely** along with the exact number of members being paid for in each month, and return (1) one copy of this statement along with the amount due. **Payable semiannually June 15 & December 15**

Make checks payable to: OHIO STATE COUNCIL OF MACHINISTS

Month	Year	No. of Members	@35 ¢	Amount Paid
January			@35 ¢	
February			@35 ¢	
March			@35 ¢	
April			@35 ¢	
May			@35 ¢	
June			@35 ¢	
July			@35 ¢	
August			@35 ¢	
September			@35 ¢	
October			@35 ¢	
November			@35 ¢	
December			@35 ¢	

Statement prepared by: _____ Title: _____

Local/District#: _____

Contributions or gifts to the O.S.C.M. are not deductible as charitable contributions for Federal Income Tax purposes.

O.S.C.M 2019 CREDENTIAL FORM

LOCAL LODGE _____

IN ORDER TO KEEP OUR RECORDS CURRENT WE NEED YOU TO PLEASE FILL OUT THIS FORM COMPLETELY AND RETURN TO:

OHIO STATE COUNCIL OF MACHINISTS
Attention: Jerry Espy
2625 Winchester Pike
Columbus, Ohio 43232 THANK YOU!

Secretary Treasurer: _____

Mailing/Address: _____

E-MAIL ADDRESS _____

Recording Secretary: _____

Mailing/Address: _____

E-MAIL ADDRESS _____

Section A - Each District Lodge shall be entitled to two delegates; each affiliated Local Lodge with less than 500 members shall be entitled to two delegates; and each affiliated Local Lodge with more than 500 but less than 1,000 members shall be entitled to three delegates; each affiliated Local Lodge with more than 1,000 members shall be entitled to four delegates

Your Local is entitled to _____ Delegate(s). Please list the names and addresses of the Delegates and Alternates.

NAME, ADDRESS, CITY, ZIP EMAIL

NAME, ADDRESS, CITY, ZIP EMAIL

NAME, ADDRESS, CITY, ZIP EMAIL

NAME, ADDRESS, CITY, ZIP EMAIL